

THE DAY OF PENTECOST

May 19, 2024 11:00 am

May 22, 2024 7:00 pm

The Lord's Supper at St. Paul

God's Word teaches the real presence of Christ's body and blood invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. It is important that every partaker must be a baptized Christian and come with repentant faith. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29), and because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt, or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the sacrament, should first speak with the pastor before communing. As a courtesy, guests from sister congregations of the LCMS or from congregations of the American Association of Lutheran Churches (AALC) are also asked to introduce themselves to the pastor before communing.

As We Gather

The Day of Pentecost is more connected to Easter than to the Sundays after Pentecost. It is the fiftieth day of Easter, marking the new dawn under the guidance of the Spirit. The Lord works through the preached Gospel and our life together as the baptized around His Table to deliver what He has promised. Thus the ministry of the Spirit is not some ethereal reality experienced in our feelings but the concrete reality of the Word spoken into our ears to bring forth faith and the body and blood of Jesus received by faith in Holy Communion. This is the way the Spirit continues to work in us and for us and we continue to receive His ministry by faith and to celebrate this with great joy.



Welcome

Hymn of Invocation: 498 “Come, Holy Ghost, Creator Blest”

Invocation *(Please stand, spoken responses)*

Matthew 28:19b; 18:20

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

who made heaven and earth.

I said, I will confess my transgressions unto the Lord,

and You forgave the iniquity of my sin.

Confession of Sins

O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Introit

Psalm 104:24

Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

Gloria Patri *(Sing)*

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

Kyrie

Mark 10:47

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis

Luke 2:14; John 1:29

Glory be to God on high:

**and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day: Pentecost Day *(Sing responses)*

The Lord be with you.

And with thy spirit.

Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Old Testament Reading: Ezekiel 37:1–14 *(Please be seated)*

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

This is the Word of the Lord. *(Spoken responses)*

Thanks be to God.

Second Reading: Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of
the Lord shall be saved.'"

This is the Word of the Lord.
Thanks be to God.

Alleluia (*Please stand, sing*)
Alleluia. Alleluia. Alleluia.

Holy Gospel: John 15:26–27; 16:4b–15 (*Sing responses*)
The Holy Gospel according to St. John, the fifteenth chapter.
Glory be to Thee, O Lord.

²⁶[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning. . . .

"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak,

and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Children's Hymn of the Month “Come, Let us Worship” *(Please be seated)*

**Come, let us worship the Lord together,
Let us sing His praise forevermore.
When the family of God comes together,
We love to sing His praise forevermore.**

**Alleluia, alleluia,
Alleluia, hosanna to the King!
Alleluia, alleluia.
Alleluia, hosanna to the King!**

Children's Object lesson

Hymn of the Day: 500 “Creator Spirit, by Whose Aid”

Sermon “Spiritual Restoration” (Ezekiel 37:1-14) *(Please be seated)*

Offering (Sunday Only)

Offertory *(Please stand, sing)*

Psalm 51:10–12

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit. Amen.**

Prayer of the Church

Preface *(Sing responses)*

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

Proper Preface (Abbreviated)

It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

**Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

**Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.**

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28;

Pax Domini

John 20:19

The peace of the Lord be with you always.

Amen.

Agnus Dei

John 1:29

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.**

Distribution of the Sacrament

Visitors:

Please read the communion statement at the beginning of this worship folder.

(Please be seated)

Distribution Hymn: 621 “Let All Mortal Flesh Keep Silence”

Distribution Hymn: 503 “O Day Full of Grace”

Nunc Dimittis *(Please stand, sing)*

Luke 2:29–32

**Lord, now lettest Thou Thy servant depart in peace
according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Thanksgiving *(Sing responses)*

Psalm 107:1

**O give thanks unto the Lord, for He is good,
and His mercy endureth forever.**

Post-Communion Collect

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Salutation

2 Timothy 4:22

The Lord be with you.

And with thy spirit.

Benedicamus

Psalm 103:1

Bless we the Lord.

Thanks be to God.

Benediction

Numbers 6:24–26

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

Amen, amen, amen.

Hymn to Depart: 650 “Holy Spirit, Ever Dwelling” *(Please be seated)*

Leaving

Offering (Wednesday Evenings only)

(The offering plates are in the back of the church.)

Acknowledgments

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