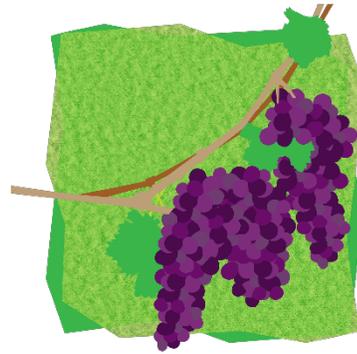


**FIFTH SUNDAY OF EASTER
CONFIRMATION SERVICE
Growing in Grace
May 2, 2021 11:00 AM
LSB Divine Service Setting One (page 151)**



FOR THOSE DESIRING TO RECEIVE THE SACRAMENT OF HOLY COMMUNION

(The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church–Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor. For further study, see Matt. 5:23ff; 10:32ff; 18:15–35; 26:26–29; 1 Cor. 11:17–34.)

PRESERVICE MUSIC

AS WE GATHER

The images Jesus uses as He proclaims the kingdom of God often come from the world of agriculture. His parables are filled with plants and trees and birds and animals. Grapes, grapevines, and vineyards are all used as illustrations by Jesus as He teaches the people who are His first hearers and us also. As people who have been grafted as branches into Christ the Vine through Holy Baptism, we seek ways to strengthen that connection as the Holy Spirit works in and through us. We now nourish our faith as branches in Christ's vineyard as we grow in Him by Word and Sacrament.

Today we welcome our youth confirmands, Addison Fisch, Madalyn Stefanovsky, and Canton Tetil.

WELCOME

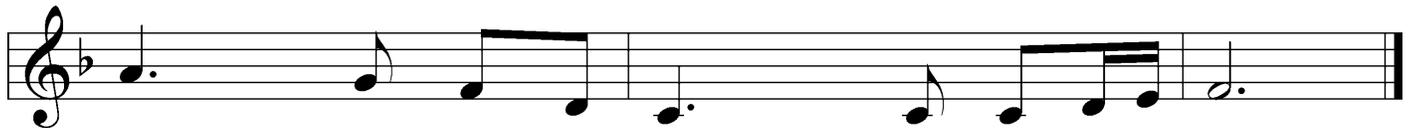
HYMN 595 O BLESSED SPRING



1 O bless-ed spring, where Word and sign Em - brace us
2 Through sum-mer heat of youth-ful years, Un - cer - tain
3 When au-tumn cools and youth is cold, When limbs their
4 As win - ter comes, as win - ters must, We breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for



in - to Christ the Vine: Here Christ en - joins each one to
faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing
heav - y har - vest hold, Then through us, warm, the Christ will
last, re - turn to dust; Still held in Christ, our souls take
this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.
rain, The boughs will shout for joy a - gain.
move With gifts of beau - ty, wis - dom, love.
wing And trust the prom - ise of the spring.
vive And join us to Your Tree of Life.

Tune: Public domain

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INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

(Silence for reflection on God's Word and for self-examination.)

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20: 19-23

Amen.

THE SERVICE OF THE WORD

INTROIT (*Psalm 145:1-2, 8, 10, 21; John 16:16*)

A little while, and you will see me no longer;

and again a little while, and you will see me.

I will extol you, my God and King,

and bless your name forever and ever.

Every day I will bless you

and praise your name forever and ever.

The Lord is gracious and merciful,

slow to anger and abounding in steadfast love.

All your works shall give thanks to you, O Lord,

and all your saints shall bless you!

My mouth will speak the praise of the Lord,

and let all flesh bless his holy name forever and ever.

Glory be to the Father, and to the Son and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.

KYRIE (*sing responses*)

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

“This Is the Feast”

Refrain:

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *(Refrain)*

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
(Refrain)

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen *(Refrain)*

For the lamb who was slain has begun His reign. Alleluia. *(Refrain)*

SALUTATION AND COLLECT OF THE DAY

The Lord be with you.

(sing) **And also with you.**

Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(sing) **Amen.**

SCRIPTURE READINGS

FIRST READING: Acts 8:26–40

²⁶An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join this chariot.” ³⁰So Philip ran to

him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

This is the Word of the Lord.

Thanks be to God.

EPISTLE: 1 John 4:1–21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God,

because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ANNOUNCEMENT

(sing) **Glory to You, O Lord.**

HOLY GOSPEL: John 15:1–8

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

This is the gospel of the Lord.

(sing) **Praise to You, O Christ.**

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S HYMN OF THE MONTH. "I Love You, Lord"

(Twice)

**I love You, Lord, and I lift my voice
To worship You, O my soul rejoice.
Take joy, my King, in what you hear,
May it be a sweet, sweet sound in Your ear.**

CHILDREN'S SERMON

HYMN OF THE DAY 633 AT THE LAMB'S HIGH FEAST WE SING

sts. 1-2, 4-7

**1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side.
Alleluia!**

- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!
- 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!
- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!
- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

Text: Public domain

SERMON. "Courageous Trusting Faith" (The Confirmation Verses)

- **Addison Rose Fisch**

Joshua 1:9

"Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."

- **Madalyn Morgan Stefanovsky**

Jeremiah 29:11

“For I know the plans I have for you,” declares the LORD, “plans for welfare and not for evil, to give you a future and a hope.”

- **Canton Nicholas Tetil**

Mark 14:38

“Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”

(The offering will be received at the end of the service)

RITE OF CONFIRMATION

Addison Rose Fisch, Madalyn Morgan Stefanovsky, Canton Nicholas Tetil

CONFIRMATION ADDRESS

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

PROFESSION OF FAITH *(Responses by Confirmands)*

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament,

He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

CONFIRMATION BLESSING

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

R *Amen.*

COLLECT FOR CONFIRMATION

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

THE PEACE

P Peace be with you.

C **Amen.**

PRAYER OF THE CHURCH

THE SERVICE OF THE SACRAMENT

(Visitors: please read the communion statement at the beginning of the worship folder)

PREFACE *(sing responses)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary...evermore praising you and saying:

SANCTUS (*sing*)

Holy, holy, holy Lord God of power and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

LORD'S PRAYER

WORDS OF OUR LORD

PEACE OF THE LORD

The peace of the Lord be with you always.

Amen.

AGNUS DEI (*sing*)

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION OF THE SACRAMENT

HYMN 614 "AS SURELY AS I LIVE," GOD SAID (*tune: LSB 571*)

sts. 1–7

- 1 "As surely as I live," God said,
"I would not see the sinner dead.
I want him turned from error's ways,
Repentant, living endless days."
- 2 And so our Lord gave this command:
"Go forth and preach in ev'ry land;
Bestow on all My pard'ning grace
Who will repent and mend their ways.
- 3 "All those whose sins you thus remit
I truly pardon and acquit,

**And those whose sins you will retain
Condemned and guilty shall remain.**

- 4 “What you will bind, that bound shall be;
What you will loose, that shall be free;
To My dear Church the keys are giv’n
To open, close the gates of heav’n.**
- 5 The words which absolution give
Are His who died that we might live;
The minister whom Christ has sent
Is but His humble instrument.**
- 6 When ministers lay on their hands,
Absolved by Christ the sinner stands;
He who by grace the Word believes
The purchase of His blood receives.**
- 7 All praise to You, O Christ, shall be
For absolution full and free,
In which You show Your richest grace;
From false indulgence guard our race.**

Text: Public domain

BLESSING AND PEACE

May the true body and true blood of our Lord Jesus Christ strengthen and preserve you steadfast in the true faith to life everlasting. Depart in His peace.

Amen.

POST-COMMUNION COLLECT

Amen.

BENEDICTION

Amen.

DOXOLOGY Δ 614 “AS SURELY AS I LIVE,” GOD SAID *(Tune LSB 571)*

**Praise God the Father and the Son
And Holy Spirit, Three in One,**

st. 8

**As was, is now, and so shall be
World without end, eternally!**

Text: Public domain

LEAVING *(Please wait to be dismissed row-by-row. Maintain a distance of at least 6 feet.)*

OFFERING *(The offering plates are in the back of the church).*

POSTLUDE

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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